

MESSAGE FROM OUR HEAVENLY MOTHER MARY

“CAN YOU PLEASE ADD PRAYERS TO YOUR DAILY PRAYERS YOU CURRENTLY SAY TO ALSO INCLUDE MY BELOVED CHILDREN IN THE HOLY LAND?”

NOVEMBER 3, 2023, FRIDAY @ 10:55 P.M.

Anna Marie: My dearest Heavenly Mother, I hear you calling me. My Holy Mother, may I ask you please? Will you bow down and adore your only begotten Son, Jesus of Nazareth? Who was born in Bethlehem, raised in Nazareth. Grew up and was tortured then crucified for all mankind’s sins. Who died, descended to the dead, arose and then ascended into Heaven where Jesus now sits at His Father’s right hand side to judge the living and the dead?

Mother Mary: Yes my dear little one, I your Heavenly Mother Mary will now and will always bow down and adore my beloved and Divine Son Jesus, Son of the Living God. Yes, He was raised in Nazareth. He grew up, preached the Good News and then was taken, tortured and crucified. He died, descended to the dead. He arose and ascended into Heaven where my beloved Son now sits at His heavenly Father’s right hand side to judge the living and the dead.

Anna Marie: Please speak sweet Holy Mother, for your sinful servant is now listening.

Mother Mary: My dear one, I know you are resting this evening watching Christmas stories. Love is always the grace and joy we must strive for.

Mother Mary: I need your help to pray for my beloved children in the Holy Land.

Anna Marie: Yes dearest Mother.

Mother Mary: **Can you please add prayers to your daily prayers you currently say to also include my beloved children in the Holy Land?**

Anna Marie: Yes my Lady. Do you have a specific prayer or prayers I should pray?

Mother Mary: Psalms 52.

Anna Marie: Yes Mother, I will try to find it and pray it starting tonight.

Mother Mary: Thank you dear one. My Son and I know we can count on your prayers.

Anna Marie: Thank you dear Mother, but please remind me dearest Guardian Angel too. Thank you sweet Holy Mother Mary, and thank you for coming too. I love you Mother.

Mother Mary: I love you too my dear little one. Your Heavenly Mother, Mary.

END OF MESSAGE

NOTE: Psalms 52 can be found on the next page.

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NOVEMBER 3, 2023, FRIDAY @ 10:55 P.M. (Continued)

PSALM 52

(Taken from the Douay-Rheims Bible you can refer to Psalms 53 in other Catholic Bibles)

Dixit insipiens. The general corruption of man before the coming of Christ.

¹ Unto the end, for Maeleth, understandings to David.

1. The fool said in his heart: ^c There is no God.
2. They are corrupted, and become abominable in iniquities: there is none that doth good.
3. God looked down from Heaven on the children of men : to see if there were any that did understand, or did seek God.
4. ^dAll have gone aside, they are become unprofitable together, there is none that doth good, no not one.
5. Shall not all the workers of iniquity know, who eat up my people as they eat bread?
6. They have not called upon God : there have they trembled for fear, where there was no fear. For God hath scattered the bones of them that please men ; they have been confounded, because God hath despised them.
7. Who will give out of Sion the salvation of Israel? When God shall bring back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psalm 52. Ver. 1. Maeleth, or Machalath. A musical instrument, or a chorus of musicians, for St. Jerome renders it, *per chorum*.

^c Psalm 13: 1—d Rom. 3. 12.

To The Romans 3:10 - 31: As it is written:

10. As it is written: *There is not any man just.*
11. *There is none that understandeth, there is none that seeketh after God.*
12. *All have turned out of the way; they are become unprofitable together: there is none that doth good, there is not so much as one.*
13. *Their throat is an open sepulcher; with their tongues they have dealt deceitfully. The venom of asps is under their lips.*
14. *Whose mouth is full of cursing and bitterness:*
15. *Their feet swift to shed blood:*
16. *Destruction and misery in their ways;*
17. *And the way of peace they have not known:*
18. *There is no fear of God before their eyes.*
19. Now we know, that what things soever the law speaketh, it speaketh to them that are in the law ; that every mouth may be stopped, and all the world may be made subject to God.
20. Because by the works of the law no flesh shall be justified before him. For flesh shall be justified before him. For by the law is the knowledge of sin.
21. But now without the law the justice of God is made manifest, being witnessed by the law and the prophets.
22. Even the justice of God, by faith of Jesus Christ, unto all and upon all them that believe in him; for there is no distinction:
23. For all have sinned, and do need the glory of God.
24. Being justified freely by his grace, through the redemption, that is in Christ Jesus,
25. Whom God hath proposed to be a propitiation, through faith in his blood, to the shewing of his justice, for the remission of former sins,
26. Through the forbearance of God, for the shewing of his justice in this time; that he himself may be just and the justifier of him, who is of the faith of Jesus Christ.
27. Where is then thy boasting? It is excluded. By what law? Of works? No, but by the law of faith.