

### **Prayer to Queen of the Most Holy Rosary (Raccolta #399)**

Queen of the most holy Rosary, in these times of such brazen impiety, manifest thy power with the signs of thine ancient victories, and from thy throne, whence thou dost dispense pardon and graces, mercifully regard the Church of Thy Son, His Vicar on earth, and every order of clergy and laity, who are sore oppressed in the mighty conflict. Do thou, who art the powerful vanquisher of all heresies, hasten the hour of mercy, even though the hour of God's justice is every day provoked by the countless sins of men. For me who am the least of men, kneeling before thee in supplication, do thou obtain the grace I need to live righteously upon earth and to reign among the just in heaven, the while in company with all faithful Christians throughout the world, I salute thee and acclaim thee as Queen of the most holy Rosary; Queen of the most holy Rosary, pray for us. **An indulgence of 500 days (Leo XIII, Audience July 3, 1886; S. P. Ap., April 29, 1933).**

### **An Invocation (Raccolta #394)**

Queen of the most holy Rosary, pray for us. **(An indulgence of 300 days. Holy Office, Oct 1, 1915; S.P. Ap., Nov. 24, 1933.)**

### **Eucharistic Adoration and recitation of the Holy Rosary**

Those who piously recite a third part of the Rosary in the presence of the Blessed Sacrament publicly exposed or even reserved in the tabernacle, as often as they do this, may gain: A plenary indulgence, on condition of Confession and Communion . **(Apostolic Brief, Sept. 4, 1927). [The decades may be separated, if the entire chaplet is completed on the same day. ] S. C. Ind., April 13, 1726, Jan. 22, 1958 and Aug. 29, 1899).**

### **The Recitation of the Rosary (Raccolta #395)**

*The faithful, whenever they recite a third part of the Rosary [representing one of the three mysteries] with devotion, may gain: An indulgence of 5 years. (Bull "Ea Quæ ex fidelium", Sixtus IV, May 12, 1479; S.C. Ind., Aug. 29, 1899; S.P. Ap., March 18, 1932). A plenary indulgence on the usual conditions, if they do this for an entire month. (Pius XII, Jan 22, 1952).*

*If they recite a third part of the Rosary in company with others, whether in public or in private, they may gain: An indulgence of 10 years, once a day; A plenary indulgence on the last Sunday of each month with the addition of Confession, Communion and a visit to a church or public oratory, if they perform such a recitation at least three times in any of the preceding weeks. If however they recite this together in a family group, besides the partial indulgence of 10 years, they are granted: A plenary indulgence twice a month, if they perform this recitation daily for a month, go to Confession, receive Holy Communion and visit some church or public oratory. (S. C. Ind., May 12, 1851 and Aug. 29, 1899; S. P. Ap., Mar. 18, 1932 and July 26, 1946).*

*The faithful who daily recite a third part of the Rosary with devotion in a family group, besides the indulgences already granted under the above, are also granted: A plenary indulgence on condition of Confession and Communion, on each Saturday, on two other days of the week, and on each of the Feasts of the Blessed Virgin Mary in the universal Calendar, namely: the Immaculate Conception, the Purification, the Apparition of Our Blessed Lady at Lourdes, the Annunciation, the Seven Dolor's (Friday in Passion Week), the Visitation, Our Lady of Mt. Carmel, Our Lady of the Snows, the Assumption, the Immaculate Heart of Mary the Most Holy Name of Mary, the Seven Dolor's (September 15th), Our Lady of Ransom, the Most Holy Rosary , the Maternity of the Blessed Virgin Mary, the Presentation of the Blessed Virgin Mary. (S. P. Ap., Oct. 11, 1954).*